

IN THE U.S. PATENT AND TRADEMARK OFFICE

Group: 1761

Examiner: Corbin

RECEIVED
JUL 13 1953
TC 1700 HALL ROOM

LARGE ENTITY TRANSMITTAL FORM

October 8, 1999

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	20	-	20	=	0	\$18	\$0.00
INDEPENDENT	2	-	3	=	0	\$78	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE CLAIM						\$260	\$0.00
						TOTAL	\$0.00


Appl. No. 08/952,475

- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$ ____ for the extension of time.
- ☒ No fee is required.
- ☐ A check in the amount of \$ ____ is enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and further replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
Gerald M. Murphy, Jr., #28,977

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

GMM/LCL/afy
2520-109P

ATTACHMENT

(Rev. 03/30/99)

RECEIVED
JUL 13 1999
101700 MAIL ROOM



PATENT
2520-109P

7/B
10-25-99
DW

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicants: Fumiki MORIMATSU et al.

Serial No.: 08/952,475

Group: 1761

Filed: March 9, 1998

Examiner: Corbin

For: MEAT PRODUCTS WITH PLASMA-CHOLESTEROL-LEVEL
SUPPRESSING PROPERTY

SUPPLEMENTAL AMENDMENT UNDER 37 CFR 1.111

Assistant Commissioner for Patents
Washington, D.C. 20231

October 8, 1999

Sir:

Supplemental to the Amendment filed on October 4, 1999, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

IN THE CLAIMS

Please add the following new claims:

Sub D4 / 16. The meat product according to claim 11, wherein the meat product is sausage, and the fat content is less than 12.4g per 100g of sausage.

BT / 17. The meat product according to claim 11, wherein the meat product is hamburger steak, and the fat content is 7.6g based on 100g of hamburger steak.--

RECEIVED
OCT 13 1999
TO 1700 MAIL ROOM